



|         |           |  |  |  |  |  |  |  |  |  |             |    |    |    |
|---------|-----------|--|--|--|--|--|--|--|--|--|-------------|----|----|----|
| D.Pharm | extension |  |  |  |  |  |  |  |  |  | 2021 - 2022 | 60 | 60 | 60 |
|---------|-----------|--|--|--|--|--|--|--|--|--|-------------|----|----|----|

|                           |                 |
|---------------------------|-----------------|
| M Pharm (Specializations) | Approved Intake |
|---------------------------|-----------------|

Uploaded Last IR with compliance

[View](#)

#### Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|---|
| B.Pharm            | 2021  |
| D.Pharm            | 2021  |

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid

[View](#)

Pending Service Tax Paid

Yes

D.D Number

31466

D.D Date

15-12-2021

Amount(Rs.)

76500

#### Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake |             |             | Actual No. of Admissions |             |             | Remarks        |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|----------------|
|                    | 2021 - 2022       | 2020 - 2021 | 2019 - 2020 | 2021 - 2022              | 2020 - 2021 | 2019 - 2020 |                |
| B.Pharm            | 0                 | 60          | 0           | 0                        | 60          | 0           | through UP CET |
| D.Pharm            | 60                | 60          | 60          | 60                       | 60          | 60          | through JEECUP |

#### Details of Examining Authority for the course

| Name of The Course | Examine Authority   | Email                  | Phone Number |
|--------------------|---|------------------------|--------------|
| D.Pharm            | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh | secretarybte@gmail.com | 05222630243  |
| B.Pharm            | The Registrar Babasaheb Bhimrao Ambedkar University/Vidya Vihar Raebareli Raod Lucknow                | registrar@aktu.ac.in   | 05222336805  |

#### Accreditation Information

Accredited by NBA  Yes  No

Accredited by NAAC  Yes  No

#### Infrastructure Details

|   |                            |   |                      |
|---|----------------------------|---|----------------------|
| Independent Building Status   | YES                        | Remarks   | yes                  |
| Separate Campus Status  | YES                        | Remarks   | yes                  |
| Wing of another college Status  | NO                         | Remarks   | no                   |
| Multi Institutional Campus Status   | NO                         | Remarks   | no                   |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | NO                         | Remarks   | no                   |
| Availability of Land  | 0.5 acre for City / Metros | Status  | YES                  |
| Remarks   | yes                        | Land Details to be in name of Trust and Society(Records to be enclosed) | Own                  |
| Sale Deed Document  | <a href="#">View</a>       | Trust and Society Document  | <a href="#">View</a> |
| Approved Building Plan Document   | <a href="#">View</a>       | Remarks   | yes                  |
| Total Builtup area of the institution   | 3027                       | Remarks   | approved by ADA      |
| Instructional area  | 1095                       | Instructional area Document   | <a href="#">View</a> |
| Administrative area   | 410                        | Administrative area Document  | <a href="#">View</a> |
| Amenities area  | 540                        | Amenities area Document   | <a href="#">View</a> |
| Circulation area  | 982                        | Circulation area Document   | <a href="#">View</a> |

#### Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| B.Pharm            | 75 Sqmts      | 2             | 2              | 180                        |
| D.Pharm            | 75 Sqmts      | 1             | 2              | 180                        |

#### Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Dept of Pharmacognosy |              | Dept of Pharmacy Practice |              | Dept of Pharmaceutics |                | Dept of Pharmaceutical Chemistry |                | Dept of Pharmacology |                | Dept of Pharmacognosy |                | Dept of Pharmacy Practice |                | Total |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|-------|
|      |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.Labs Req           | No.Labs Avbl | No.Labs Req               | No.Labs Avbl | Required area         | Available area | Required area                    | Available area | Required area        | Available area | Required area         | Available area | Required area             | Available area |       |
| 1    | B.Pharm                              | 60            | 3                     | 3            | 4                                | 4            | 3                    | 3            | 1                     | 1            | 1                         | 1            | 75                    | 75             | 75                               | 75             | 75                   | 75             | 75                    | 75             | 75                        | 75             | 12    |
|      | D.Pharm                              | 60            |                       |              |                                  |              |                      |              |                       |              |                           |              |                       |                |                                  |                |                      |                |                       |                |                           |                |       |

#### Common Facilities

| InfraStructure Details   | Requirement As per Norms  | Available No's | Available Area Sqmt's |
|--|---|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)   | 3              | 33                    |
| Area of the Machine Room   | 80-100 Sq.mts   | 1              | 81                    |
| Central Instrumentation Room   | 80 Sq.mts with A/ C   | 1              | 80                    |
| Store Room - I   | 1 (Area 100 Sq mts)   | 1              | 100                   |
| Store Room - II (For Inflammable chemicals)  | 1 (Area 20 Sq mts)  | 1              | 22                    |
| First aid room   | 10 Sq.mts   | 1              | 12                    |
| Museum   | 50 Sq.mts   | 1              | 60                    |
| Animal house   | 80 Sq.mts   | 1              | 82                    |
| Auditorium   | 250 to 300 Seating capacities   | 1              | 250                   |
| Seminar hall   | 100 Seating capacity with AC facility                                   | 1              | 152                   |
| Herbal Garden (Desirable)  | Adequate Number of Medicinal Plants                                     | 1              | 150                   |
| Girl's Common Room (Essential)   | 60 Sq.mts   | 1              | 62                    |
| Boy's Common Room (Essential)  | 60 Sq.mts   | 1              | 62                    |
| Toilet Blocks for Boys   | 0.8 Sq.mt/student   | 2              | 60                    |
| Toilet Blocks for Girls  | 0.8 Sq.mt/student   | 2              | 60                    |
| Drinking Water facility - Water Cooler (Essential).  |   | 1              | 1                     |
| Boy's Hostel (Desirable)   | 9 Sq .mts / Room Single occupancy                                       | 1              | 1000                  |
| Gir's Hostel (Desirable)   | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 1              | 1000                  |
| Power Backup Provision (Desirable)   |   | 1              | 62                    |

#### Computer And Other Facilities

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 1             | 80                         |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 25            | 0                          |
| Printers                         | 1 printer for every 10 computers | 3             | 0                          |
| Multi Media Projector            | 01                               | 1             | 0                          |
| Generator (5KVA)                 | 01                               | 1             | 63                         |

#### Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 1             | 80                         |
| Staff quarters                         | 16 x 80 Sq. mts                    | 24            | 1920                       |
| Canteen                                | 100 Sq. mts                        | 1             | 150                        |
| Parking Area for staff and students    |                                    | 1             | 60                         |
| Bank Extension Counter                 |                                    | 0             | 0                          |
| Co operative Stores                    |                                    | 0             | 0                          |
| Guest House                            | 80 Sq. mts                         | 1             | 80                         |
| Transport Facilities for students      |                                    | 2             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 5             | 0                          |

#### LABORATORIES

Gas supply **YES** Electricity supply **YES**  
Water supply **YES**

| Name of The Lab             | No Of Labs | Area of Lab(Sq.Mts) |
|-----------------------------|------------|---------------------|
| PHARMACEUTICS               | 3          | 75                  |
| PHARMACY PRACTICE           | 1          | 75                  |
| PHARMACOLOGY AND TOXICOLOGY | 3          | 75                  |
| PHARMACEUTICAL CHEMISTRY    | 4          | 75                  |
| PHARMACOGNOSY               | 1          | 75                  |

**PHYSICAL INFRASTRUCTURE**

|                           |            |                                 |            |
|---------------------------|------------|---------------------------------|------------|
| <b>Own Building</b>       | <b>YES</b> | <b>Rented Building</b>          | <b>NO</b>  |
| <b>No. of Class rooms</b> | <b>5</b>   | <b>Administration area like</b> |            |
| <b>Museum</b>             | <b>YES</b> | <b>Machine room</b>             | <b>YES</b> |
| <b>Preparation room</b>   | <b>YES</b> | <b>Store room</b>               | <b>YES</b> |
| <b>Library</b>            | <b>YES</b> | <b>Principal room</b>           | <b>YES</b> |
| <b>Staff room</b>         | <b>YES</b> |                                 |            |

**CURRICULUM**

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| D.Pharm            | 60                | 60:1                        | 20:1                           | annual             | 01-10-2021           | 02-07-2022         |
| B.Pharm            | 0                 | 60:1                        | 20:1                           | semester           | 01-11-2021           | 02-07-2022         |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

**Whether PCI curriculum is adopted?** **Yes**

**Enclose Calendar of Events** [View](#)



**Enclose Time Table for all courses** [View](#)







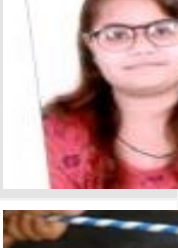
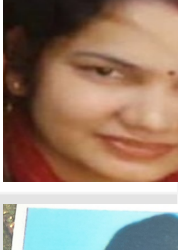

**Whether the prescribed numbers of classes are being conducted as per PCI norms**

| Name of the Course | Semester | Name of The Subject                    | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|--|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |  | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| <b>1 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 1        | Human Anatomy & Physiology             | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 1        | Pharmaceutical Analysis - I            | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 1        | Pharmaceutics-I                        | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 1        | Pharmaceutical Inorganic Chemistry     | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 1        | Communication skills                   | 30                     | 0                     | 30                     | 0                     | 0                      |                       |
|                    | 1        | Remedial Biology                       | 30                     | 0                     | 30                     | 0                     | 0                      |                       |
|                    | 1        | Remedial Mathematics                   | 30                     | 0                     | 0                      | 0                     | 0                      |                       |
|                    | 2        | Human Anatomy and Physiology - II      | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 2        | Pharmaceutical Organic Chemistry - I   | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 2        | Biochemistry                           | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 2        | Pathophysiology                        | 45                     | 0                     | 0                      | 0                     | 15                     | 0                     |
|                    | 2        | Computer Applications in Pharmacy      | 45                     | 0                     | 30                     | 0                     | 0                      |                       |
|                    | 2        | Environmental sciences                 | 45                     | 0                     | 0                      | 0                     | 0                      |                       |
| <b>2 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 3        | Pharmaceutical Organic Chemistry II    | 45                     | 46                    | 60                     | 62                    | 15                     | 15                    |
|                    | 3        | Physical Pharmaceutics I               | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 3        | Pharmaceutical Microbiology            | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 3        | Pharmaceutical Engineering             | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 4        | Pharmaceutical Organic Chemistry - III | 45                     | 45                    | 0                      | 0                     | 15                     | 15                    |
|                    | 4        | Medicinal Chemistry - I                | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 4        | Physical Pharmaceutics - II            | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 4        | Pharmacology - I                       | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 4        | Pharmacognosy and Phytochemistry - I   | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 3        | Computer Applications in Pharmacy      | 45                     | 0                     | 30                     | 0                     | 0                      |                       |
| <b>3 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 5        | Medicinal Chemistry - II               | 45                     | 0                     | 0                      | 0                     | 15                     | 0                     |
|                    | 5        | Industrial Pharmacy - I                | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 5        | Pharmacology - II                      | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 5        | Pharmacognosy and Phytochemistry - II  | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 5        | Pharmaceutical Jurisprudence           | 45                     | 0                     | 0                      | 0                     | 15                     | 0                     |
|                    | 6        | Medicinal Chemistry - III              | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 6        | Pharmacology - III                     | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 6        | Herbal Drug Technology                 | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 6        | Biopharmaceutics and Pharmacokinetics  | 45                     | 0                     | 0                      | 0                     | 15                     | 0                     |

|                  |   |  |    |    |     |     |    |   |
|------------------|---|--|----|----|-----|-----|----|---|
|                  | 6 | Pharmaceutical Biotechnology                   | 45 | 0  | 0   | 0   | 15 | 0 |
|                  | 6 | Quality Assurance                              | 45 | 0  | 0   | 0   | 15 | 0 |
| <b>4 B.Pharm</b> |   |  |    |    |     |     |    |   |
|                  | 7 | Instrumental Methods of Analysis               | 45 | 0  | 60  | 0   | 15 | 0 |
|                  | 7 | Industrial Pharmacy - II                       | 45 | 0  | 0   | 0   | 15 | 0 |
|                  | 7 | Pharmacy Practice                              | 45 | 0  | 0   | 0   | 15 | 0 |
|                  | 7 | Novel Drug Delivery System                     | 45 | 0  | 0   | 0   | 15 | 0 |
|                  | 7 | Practice School                                | 0  | 0  | 180 | 0   | 0  |   |
|                  | 8 | Biostatistics and Research Methodology         | 45 | 0  | 0   | 0   | 15 | 0 |
|                  | 8 | Social and Preventive Pharmacy                 | 45 | 0  | 0   | 0   | 15 | 0 |
|                  | 8 | Pharma Marketing Management                    | 45 | 0  | 0   | 0   | 0  |   |
|                  | 8 | Pharmaceutical Regulatory Science              | 45 | 0  | 0   | 0   | 0  |   |
|                  | 8 | Pharmacovigilance                              | 45 | 0  | 0   | 0   | 0  |   |
|                  | 8 | Quality Control and Standardization of Herbals | 45 | 0  | 0   | 0   | 0  |   |
|                  | 8 | Computer Aided Drug Design                     | 45 | 0  | 0   | 0   | 0  |   |
|                  | 8 | Cell and Molecular Biology                     | 45 | 0  | 0   | 0   | 0  |   |
|                  | 8 | Cosmetic Science                               | 45 | 0  | 0   | 0   | 0  |   |
|                  | 8 | Experimental Pharmacology                      | 45 | 0  | 0   | 0   | 0  |   |
|                  | 8 | Advanced Instrumentation Techniques            | 45 | 0  | 0   | 0   | 0  |   |
|                  | 8 | Dietary Supplements and Nutraceuticals         | 45 | 0  | 0   | 0   | 0  |   |
|                  | 8 | Project Work                                   | 0  | 0  | 180 | 0   | 0  |   |
| <b>1 D.Pharm</b> |   |  |    |    |     |     |    |   |
|                  |   | Pharmaceutics-I                                | 75 | 80 | 100 | 100 | 0  |   |
|                  |   | Pharmaceutical Chemistry-I                     | 75 | 81 | 75  | 78  | 0  |   |
|                  |   | Pharmacognosy                                  | 75 | 80 | 75  | 76  | 0  |   |
|                  |   | Biochemistry & Clinical Pathology              | 50 | 81 | 75  | 77  | 0  |   |
|                  |   | Human Anatomy & Physiology                     | 75 | 82 | 50  | 60  | 0  |   |
|                  |   | Health Education & Community Pharmacy          | 50 | 81 | 0   | 0   | 0  |   |
| <b>2 D.Pharm</b> |   |  |    |    |     |     |    |   |
|                  |   | Pharmaceutics-II                               | 75 | 75 | 100 | 100 | 0  |   |
|                  |   | Pharmaceutical Chemistry-II                    | 75 | 75 | 75  | 75  | 0  |   |
|                  |   | Pharmacology & Toxicology                      | 75 | 75 | 50  | 50  | 0  |   |
|                  |   | Pharmaceutical Jurisprudence                   | 50 | 50 | 0   | 0   | 0  |   |
|                  |   | Drug Store and Business Management             | 75 | 80 | 0   | 0   | 0  |   |
|                  |   | Hospital and Clinical Pharmacy                 | 75 | 75 | 50  | 50  | 0  |   |

#### Accepted Faculties

| S.No | Full Name       | Email                         | Department Name       | Qualification                  | Teaching Experience  | Date of Joining | Designation         | Mobile     | Pharmacist Registration No. | Validity of Registration | Photo   |
|------|-----------------|-------------------------------|-----------------------|--------------------------------|----------------------|-----------------|---------------------|------------|-----------------------------|--------------------------|---|
| 1    | ANAM ABRAR      | anamabrar41@gmail.com         | Dept of Pharmaceutics | B.Pharm, M.Pharm Pharmaceutics | 6 mons 2 days        | 29-11-2021      | Assistant Professor | 8077249266 | 94570                       | 31-12-2024               |  |
| 2    | ANJALI SISODIYA | anjalisisodiya91297@gmail.com | Dept of Pharmacology  | B.Pharm                        | 2 years 4 mons 1 day | 30-01-2020      | Lecturer            | 8076264602 | 0000000                     | 31-12-2020               |  |

|    |                     |                              |                                  |   |                         |            |                     |            |                      |            |   |
|----|---------------------|------------------------------|----------------------------------|---|-------------------------|------------|---------------------|------------|----------------------|------------|---|
| 3  | Dinesh Kumar        | saialigarh@gmail.com         | Dept of Pharmacy Practice        | B.Pharm                                   | 2 years 10 mons 16 days | 15-07-2019 | Lecturer            | 9756602100 | 00                   | 31-12-2023 |     |
| 4  | Harsha Mahaur       | harshapharma29@gmail.com     | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmaceutical Chemistry | 1 year 5 mons 15 days   | 16-12-2020 | Assistant Professor | 8958225118 | 77557                | 31-12-2023 |    |
| 5  | HASHIM KHALIL AHMAD | hashimkhalil26@gmail.com     | Dept of Pharmacognosy            | B.Pharm, M.Pharm Pharmaceutics            | 4 mons 26 days          | 05-01-2022 | Assistant Professor | 9627412627 | 990396               | 31-12-2025 |    |
| 6  | Kaushal Kumar       | pharmakks@gmail.com          | Dept of Pharmaceutics            | B.Pharm, M.Pharm Pharmaceutics            | 4 mons 26 days          | 05-01-2022 | Assistant Professor | 9457786324 | 42306                | 31-12-2022 |   |
| 7  | Lokesh Kumar Sharma | saialigarh@gmail.com         | Dept of Pharmacology             | B.Pharm                                   | 16 years 4 mons 59 days | 01-03-2014 | Lecturer            | 9759986013 | 00000000000000000000 | 31-12-2022 |  |
| 8  | MANISH GAUTAM       | manishgautam876@gmail.com    | Dept of Pharmacy Practice        | B.Pharm, M.Pharm Pharmaceutics            | 4 mons 28 days          | 03-01-2022 | Assistant Professor | 9999447970 | 78381                | 31-12-2023 |  |
| 9  | MAYA KRISHNA GUPTA  | amkg.raj@gmail.com           | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmaceutical Chemistry | 30 years 3 mons 89 days | 01-02-2018 | Principal           | 9756602100 | 38748                | 31-12-2018 |  |
| 10 | Pankaj Kumar        | drpankajsingh24350@gmail.com | Dept of Pharmacognosy            | B.Pharm                                   | 3 years 10 mons 16 days | 15-07-2018 | Lecturer            | 6397814152 | 00000000000000000000 | 31-12-2022 |  |
| 11 | Payal Varshney      | varshneyp26@gmail.com        | Dept of Pharmaceutics            | B.Pharm                                   | 4 years 4 mons 30 days  | 01-01-2018 | Assistant Professor | 8826081716 | 116764               | 31-12-2019 |  |
| 12 | TANCHA GAUTAM       | tanya128193@gmail.com        | Dept of Pharmaceutics            | B.Pharm, M.Pharm Pharmaceutics            | 1 year 5 mons 15 days   | 16-12-2020 | Assistant Professor | 8958225118 | 0000000              | 31-12-2022 |  |
| 13 | Tripti Sharma       | sharmamunnu459@gmail.com     | Dept of Pharmacognosy            | B.Pharm                                   | 6 mons 2 days           | 29-11-2021 | Lecturer            | 9368312324 | 88196                | 31-12-2024 |  |

| S.No | Faculty Name        | Month | Salary Amount | TDS | Bank Transaction ID/Date | Principal Sign Doc            | Faculty Sign Doc              | Form Six Doc                  |
|------|---------------------|-------|---------------|-----|--------------------------|-------------------------------|-------------------------------|-------------------------------|
|      | MAYA KRISHNA GUPTA  | FEB   | 28500         | 0   | 032424 11-03-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | APR   | 28500         | 0   | 000362 16-05-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | JAN   | 28500         | 0   | 032421 17-02-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | DEC   | 28500         | 0   | 003388 21-01-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | NOV   | 28500         | 0   | 003382 16-12-2012        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | OCT   | 28500         | 0   | 000377 12-11-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | SEP   | 28500         | 0   | 000372 16-10-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | AUG   | 28500         | 0   | 000370 16-09-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | JUL   | 28500         | 0   | 000367 19-08-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | JUN   | 28500         | 0   | 000366 10-07-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | MAY   | 28500         | 0   | 000363 18-06-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | MAR   | 28500         | 0   | 032440 19-04-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | Payal Varshney      | DEC   | 9400          | 0   | 003388 21-01-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | JAN   | 18760         | 0   | 032121 17-02-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | FEB   | 18760         | 0   | 032424 11-03-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | MAR   | 18760         | 0   | 032440 19-04-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | Pankaj Kumar        | APR   | 21000         | 0   | 000362 16-05-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | OCT   | 21000         | 0   | 000377 12-11-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | MAY   | 21000         | 0   | 000363 18-06-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | JUN   | 21000         | 0   | 000366 10-07-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | NOV   | 21000         | 0   | 003382 16-12-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | DEC   | 21000         | 0   | 003388 21-01-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | JAN   | 21000         | 0   | 0324421 17-02-2021       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | FEB   | 21000         | 0   | 032424 11-03-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | JUL   | 21000         | 0   | 000367 19-08-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | AUG   | 21000         | 0   | 000370 16-09-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | SEP   | 21000         | 0   | 000372 16-10-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | MAR   | 21000         | 0   | 032440 19-04-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | Lokesh Kumar Sharma | FEB   | 21250         | 0   | 032424 11-03-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | DEC   | 21250         | 0   | 003388 21-01-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | OCT   | 21250         | 0   | 000377 16-11-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | SEP   | 21250         | 0   | 000372 16-10-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | AUG   | 21250         | 0   | 000370 16-09-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | JUL   | 21250         | 0   | 000367 19-08-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | JUN   | 21250         | 0   | 000366 10-07-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | MAY   | 21250         | 0   | 000363 18-08-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | APR   | 21250         | 0   | 000362 16-05-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | NOV   | 21250         | 0   | 003382 16-12-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | MAR   | 21250         | 0   | 032440 19-04-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | JAN   | 21250         | 0   | 032421 17-02-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | Neeru Singh         | JUN   | 2501          | 0   | 000366 10-07-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | MAY   | 18760         | 0   | 000363 18-06-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | APR   | 18760         | 0   | 000362 16-05-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | Dinesh Kumar        | JUL   | 21000         | 0   | 00367 19-08-2020         | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | JUN   | 21000         | 0   | 000366 10-07-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | AUG   | 21000         | 0   | 000370 16-09-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | SEP   | 21000         | 0   | 000372 16-10-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | OCT   | 21000         | 0   | 000377 12-11-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | NOV   | 21000         | 0   | 003382 16-12-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | DEC   | 21000         | 0   | 003388 21-01-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | JAN   | 21000         | 0   | 032421 17-02-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | MAY   | 21000         | 0   | 000363 18-06-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | FEB   | 21000         | 0   | 032424 11-03-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | MAR   | 21000         | 0   | 032440 19-04-2021        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | APR   | 21000         | 0   | 000362 16-05-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | Rohit Rajouria      | APR   | 21000         | 0   | 000362 16-05-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | MAY   | 21000         | 0   | 000363 18-06-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | JUN   | 21000         | 0   | 000366 10-07-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                     | JUL   | 21000         | 0   | 000367 19-08-2020        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |



|  |                 |     |       |   |                   |                               |                               |                               |
|--|-----------------|-----|-------|---|-------------------|-------------------------------|-------------------------------|-------------------------------|
|  |                 | AUG | 21000 | 0 | 000370 16-09-2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | SEP | 21000 | 0 | 000372 16-10-2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | OCT | 11900 | 0 | 000377 12-11-2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | ANJALI SISODIYA | AUG | 21500 | 0 | 000370 16-09-2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | APR | 21500 | 0 | 000362 16-05-2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | MAY | 21500 | 0 | 000363 18-06-2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | JUN | 21500 | 0 | 000366 10-07-2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | JUL | 21500 | 0 | 000367 19-08-2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | OCT | 21500 | 0 | 000377 12-11-2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | MAR | 21500 | 0 | 032440 19-04-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | NOV | 21500 | 0 | 003382 16-12-2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | DEC | 21500 | 0 | 003388 21-01-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | JAN | 21500 | 0 | 032421 17-02-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | FEB | 21500 | 0 | 032424 11-03-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | SEP | 21500 | 0 | 000372 16-10-2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Harsha Mahaur   | MAR | 22889 | 0 | 032440 19-04-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | JAN | 22889 | 0 | 032421 17-02-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | FEB | 22889 | 0 | 032424 11-03-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | TANCHA GAUTAM   | JAN | 21000 | 0 | 032421 17-02-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | MAR | 21000 | 0 | 032440 19-04-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                 | FEB | 21000 | 0 | 032424 11-03-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |

### Faculty Workload

| S.No | Faculty Name        | Department                       | Designation         | Course  | Academic Session | Year | Subject                              | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks   |
|------|---------------------|----------------------------------|---------------------|---------|------------------|------|--------------------------------------|---|--------------------------------------|---|
| 1    | ANAM ABRAR          | Dept of Pharmaceutics            | Assistant Professor | D.Pharm | 2022-2023        | 2    | Hospital and Clinical Pharmacy       | 3   | 4                                    | ok  |
|      |                     | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2022-2023        | 2    | Pharmaceutical Microbiology          | 3   | 4                                    | ok  |
| 2    | ANJALI SISODIYA     | Dept of Pharmacology             | Lecturer            | D.Pharm | 2020-2021        | 2    | Pharmacology & Toxicology            | 3   | 3                                    | o   |
|      |                     | Dept of Pharmacology             | Lecturer            | D.Pharm | 2020-2021        | 1    | Human Anatomy & Physiology           | 3   | 3                                    | mm  |
| 3    | Dinesh Kumar        | Dept of Pharmacy Practice        | Lecturer            | D.Pharm | 2019-2020        | 2    | Drug Store and Business Management   | 3   | 0                                    | y   |
|      |                     | Dept of Pharmacy Practice        | Lecturer            | D.Pharm | 2019-2020        | 2    | Hospital and Clinical Pharmacy       | 3   | 3                                    | y   |
| 4    | Harsha Mahaur       | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2021-2022        | 1    | Biochemistry & Clinical Pathology    | 3   | 4                                    | OL  |
|      |                     | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2021-2022        | 1    | Pharmaceutical Inorganic Chemistry   | 3   | 4                                    | O   |
| 5    | HASHIM KHALIL AHMAD | Dept of Pharmacognosy            | Assistant Professor | D.Pharm | 2022-2023        | 1    | Pharmaceutics-I                      | 3   | 0                                    | O   |
|      |                     | Dept of Pharmacognosy            | Assistant Professor | B.Pharm | 2022-2023        | 2    | Pharmacognosy and Phytochemistry - I | 3   | 4                                    | OK  |
| 6    | Kaushal Kumar       | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2022-2023        | 3    | Industrial Pharmacy - I              | 3   | 4                                    | ok  |
| 7    | Lokesh Kumar Sharma | Dept of Pharmacology             | Lecturer            | D.Pharm | 2019-2020        | 1    | Human Anatomy & Physiology           | 0   | 9                                    | ok  |
| 8    | MANISH GAUTAM       | Dept of Pharmacy Practice        | Assistant Professor | B.Pharm | 2022-2023        | 2    | Physical Pharmaceutics I             | 3   | 0                                    | ok  |
|      |                     | Dept of Pharmacy Practice        | Assistant Professor | D.Pharm | 2022-2023        | 1    | Pharmaceutics-I                      | 3   | 4                                    | k   |
|      |                     | Dept of Pharmacy Practice        | Assistant Professor | D.Pharm | 2022-2023        | 2    | Drug Store and Business Management   | 3   | 0                                    | o   |
| 9    | MAYA KRISHNA GUPTA  | Dept of Pharmaceutical Chemistry | Principal           | D.Pharm | 2019-2020        | 1    | Pharmaceutical Chemistry-I           | 3   | 9                                    | practical classes for 3 hours each lab and students divided in to 3 batch 20 each |
|      |                     | Dept of Pharmaceutical Chemistry | Principal           | B.Pharm | 2022-2023        | 2    | Pharmaceutical Organic Chemistry II  | 3   | 4                                    | ok  |
|      |                     | Dept of Pharmaceutical Chemistry | Principal           | D.Pharm | 2020-2021        | 2    | Pharmaceutical Chemistry-II          | 3   | 0                                    | kkk   |



|    |                            |                                  |                     |         |           |   |                                   |   |   |            |
|----|----------------------------|----------------------------------|---------------------|---------|-----------|---|-----------------------------------|---|---|------------|
| 10 | NARENDRA KUMAR REDDY KOLLI | Dept of Pharmaceutics            | PRINCIPAL           | D.Pharm | 2019-2020 | 1 | Human Anatomy & Physiology        | 3 | 9 | ok         |
|    |                            | Dept of Pharmaceutics            | PRINCIPAL           | D.Pharm | 2019-2020 | 1 | Pharmacognosy                     | 3 | 9 | ok         |
| 11 | Pankaj Kumar               | Dept of Pharmacognosy            | Lecturer            | D.Pharm | 2019-2020 | 1 | Pharmacognosy                     | 3 | 9 | yes        |
| 12 | Payal Varshney             | Dept of Pharmaceutics            | Assistant Professor | D.Pharm | 2019-2020 | 1 | Human Anatomy & Physiology        | 3 | 2 | first yr   |
|    |                            | Dept of Pharmaceutics            | Assistant Professor | D.Pharm | 2019-2020 | 1 | Biochemistry & Clinical Pathology | 2 | 3 | first year |
| 13 | Satya V                    | Dept of Pharmaceutical Chemistry | Professor           | D.Pharm | 2019-2020 | 2 | Pharmacology & Toxicology         | 3 | 9 | ok         |
|    |                            | Dept of Pharmaceutical Chemistry | Professor           | D.Pharm | 2019-2020 | 1 | Pharmacognosy                     | 3 | 9 | ok         |
| 14 | TANCHA GAUTAM              | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2021-2022 | 1 | Human Anatomy and Physiology - II | 3 | 1 | 0          |
| 15 | Tripti Sharma              | Dept of Pharmacognosy            | Lecturer            | D.Pharm | 2022-2023 | 2 | Pharmacology & Toxicology         | 3 | 4 | OK         |
|    |                            | Dept of Pharmacognosy            | Lecturer            | D.Pharm | 2022-2023 | 1 | Pharmacognosy                     | 3 | 4 | OK         |

#### Faculty Details for New Institution

[Click to view Consent letter of Principal and Teaching Faculty](#)

#### Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads        | 2021 - 2022             | 2020 - 2021             | 2019 - 2020             |
|---------------------|-------------------------|-------------------------|-------------------------|
| Recurring           | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Fee to apex Bodies  | 393500                  | 3930500                 | 0                       |
| Chemicals           | 191114                  | 300000                  | 300000                  |
| Electricity         | 252796                  | 175514                  | 300000                  |
| Phone Bills         | 26657                   | 26657                   | 12000                   |
| Travelling          | 151834                  | 1000051                 | 50000                   |
| Annual maintenances | 107100                  | 3521400                 | 50000                   |
| Stationary          | 116008                  | 131500                  | 15000                   |
| Miscellaneous       | 780000                  | 780000                  | 300000                  |
| Glassware's         | 131632                  | 254000                  | 200000                  |
| Non-Recurring       | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Building            | 252796                  | 2200000                 | 200000                  |
| Equipments          | 41630                   | 142145                  | 100000                  |
| Vehicles            | 151834                  | 525006                  | 600000                  |
| Books & Journals    | 317513                  | 352400                  | 100000                  |
| Furniture's         | 107087                  | 785400                  | 500000                  |

#### Income and Expenditure

| INCOME        |                 | EXPENDITURE                 |                 |
|---------------|-----------------|-----------------------------|-----------------|
| Particulars   | Amount in (INR) | Particulars                 | Amount in (INR) |
| Grants Govt   | 0               | Building                    | 2700000         |
| Grants Others | 0               | Equipment                   | 41630           |
| Tution Fee    | 6075000         | Others                      | 2487453         |
| Library Fee   | 0               |                             |                 |
| Sports Fee    | 0               | REVENUE EXPENDITURE         |                 |
| Union Fee     | 0               | Particulars                 | Amount in (INR) |
| Others        | 4461895         | Revenue Exp - Salary        | 2108852         |
|               |                 | Maintenance Exp - College   | 107100          |
|               |                 | Maintenance Exp - Others    | 137134          |
|               |                 | Apex Bodies Fee             | 393000          |
|               |                 | Chemicals                   | 191134          |
|               |                 | Stationary                  | 116008          |
|               |                 | Deposit held by the College | 197123          |
|               |                 | Annual maintenances         | 41630           |
|               |                 | Misc.Expenditure            | 503421          |
|               |                 | Others                      | 1512410         |

#### Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200             | 235              | 750             | 1050             | 6              |
| B.Pharm | 500             | 525              | 1500            | 1752             | 6              |

Enclose Details of the Journals subscribed

[View](#)

#### Subject Wise Classification

| Subject   | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy   | 85                | 23               |
| Pharmacy Practice   | 35                | 7                |
| Human anatomy & physiology  | 75                | 18               |
| Pharmaceutics (dispensing & general Pharmacy)   | 163               | 28               |
| Pharmaceutical organic chemistry  | 80                | 14               |
| Pharmaceutical inorganic chemistry  | 65                | 15               |
| Pharmaceutical microbiology   | 17                | 4                |
| Pathophysiology   | 10                | 6                |
| Applied biochemistry & clinical chemistry   | 90                | 22               |
| Pharmacology  | 70                | 17               |
| Pharmaceutical jurisprudence  | 50                | 14               |
| Pharmaceutical dosage form  | 15                | 5                |
| Community pharmacy  | 90                | 20               |
| Clinical pharmacy   | 15                | 4                |
| Hospital pharmacy   | 40                | 13               |
| Pharmacotherapeutics  | 20                | 4                |
| Pharmaceutical analysis and Quality Assurance   | 25                | 5                |
| Medicinal chemistry   | 15                | 3                |
| Biology   | 10                | 2                |
| Computer science or computer application in pharmacy                                  | 20                | 4                |
| Mathematics / statistics  | 25                | 5                |
| Communication Skills  | 10                | 1                |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 60                | 17               |

#### Other Facilities

| Particulars         | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers           | 10              | 10               |
| Printers            | 2               | 2                |
| Internet facilities | 4MBPS           | 10               |
| Photocopier         | 1               | 1                |
| Scanner             | 1               | 1                |
| LCD Projector       | 2               | 2                |

#### PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1    | na                     | na                    | PG              | na                               | 0                    | 2021 - 2022 |
| 2    | na                     | na                    | PG              | na                               | 0                    | 2019 - 2020 |

#### Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | na                       | n                    | 0                    |                   | na             | 2021 - 2022 |
| 2    | na                       | n                    | 0                    |                   | na             | 2020 - 2021 |

#### On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | na                  | n                     | 0                  | 0                 | n         |

#### Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year        |
|------|------------------------------------|-------------------------|--------------------------|-------------|
| 1    | MS hospital                        | Training                | yes                      | 2020 - 2021 |
| 2    | MALKHAN SINGH DISTRICT HOSPITAL    | Training                | NA                       | 2020 - 2021 |

**Details of Research Publications in Indexed Journals for the past 3 Years**

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year        |
|------|---------|-------|---------|---------------------------|--|-------------|
| 1    | n       | n     | NA      | 0                         | 0                                      | 2021 - 2022 |
| 2    | NA      | NA    | NA      | 0                         | 0                                      | 2020 - 2021 |

**Consultancy Services for the past 3 Years**

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | nn                              | na                | 0                 | n                                | 0               | 2021 - 2022 |
| 2    | NA                              | NA                | 0                 | NA                               | 0               | 2019 - 2020 |

**Patents**

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1    | n     | 0   | 0                                     | N                      |

**Department wise Equipments**

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                       | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity      | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                               | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 2         | 1       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 3         | 3       |
| 10   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 1         | 1       |
| 11   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics  | Capsule filling machine                       | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics  | Ampoules washing machine                      | 1                | 1         | 1       |
| 14   | Dept of Pharmaceutics  | Tablet Disintegration apparatus               | 2                | 2         | 2       |
| 15   | Dept of Pharmaceutics  | Hardness tester                               | 5                | 5         | 5       |
| 16   | Dept of Pharmaceutics  | Friability test apparatus                     | 2                | 2         | 2       |
| 17   | Dept of Pharmaceutics  | Clarity test apparatus                        | 1                | 1         | 1       |
| 18   | Dept of Pharmaceutics  | BOD Incubator                                 | 1                | 1         | 1       |
| 19   | Dept of Pharmaceutics  | Digital pH meter                              | 5                | 5         | 5       |
| 20   | Dept of Pharmaceutics  | Bulk density                                  | 1                | 1         | 1       |
| 21   | Dept of Pharmaceutics  | Hot plate                                     | 5                | 5         | 5       |
| 22   | Dept of Pharmaceutics  | Humidity Chambers                             | 1                | 1         | 1       |
| 23   | Dept of Pharmaceutics  | Tray dryer                                    | 1                | 1         | 1       |
| 24   | Dept of Pharmaceutics  | Moisture balance                              | 1                | 1         | 1       |
| 25   | Dept of Pharmaceutics  | Water bath                                    | 5                | 5         | 5       |
| 26   | Dept of Pharmaceutics  | Ointment filling machine                      | 1                | 1         | 1       |
| 27   | Dept of Pharmaceutics  | Capsule counter                               | 2                | 2         | 2       |
| 28   | Dept of Pharmaceutics  | Homoginizer                                   | 5                | 5         | 5       |
| 29   | Dept of Pharmaceutics  | Digital balance                               | 5                | 5         | 5       |
| 30   | Dept of Pharmaceutics  | Microscope                                    | 30               | 30        | 30      |
| 31   | Dept of Pharmaceutics  | Stage and eye piece micrometers               | 30               | 30        | 30      |
| 32   | Dept of Pharmaceutics  | Brookfileld viscometer                        | 1                | 1         | 1       |
| 33   | Dept of Pharmaceutics  | Sieve Shaker Machine                          | 1                | 1         | 1       |
| 34   | Dept of Pharmaceutics  | Extractive Distillator                        | 1                | 1         | 1       |
| 35   | Dept of Pharmaceutics  | Mechanical Stirrer                            | 5                | 5         | 5       |
| 36   | Dept of Pharmaceutics  | Suppository mold                              | 25               | 25        | 25      |
| 37   | Dept of Pharmaceutics  | Ultra Sonicator                               | 4                | 4         | 4       |
| 38   | Dept of Pharmaceutics  | Sterility tester                              | 1                | 1         | 1       |
| 39   | Dept of Pharmaceutics  | Franz Diffusion cell                          | 5                | 1         | 1       |
| 40   | Dept of Pharmaceutics  | Hot Air Oven                                  | 5                | 5         | 5       |
| 41   | Dept of Pharmaceutics  | Tablet Dissolution test apparatus             | 2                | 2         | 2       |
| 42   | Dept of Pharmaceutics  | Mortar and Pestle                             | 40               | 40        | 40      |

|     |                                  |  |          |    |    |
|-----|----------------------------------|--|----------|----|----|
| 43  | Dept of Pharmaceutics            | Milli Pore Filter  | 1        | 1  | 1  |
| 44  | Dept of Pharmaceutics            | Vacuum Distillator   | 2        | 2  | 2  |
| 45  | Dept of Pharmaceutics            | Desiccators  | 5        | 5  | 5  |
| 46  | Dept of Pharmaceutics            | Refrigerator   | 2        | 2  | 2  |
| 47  | Dept of Pharmaceutics            | Tincture press   | 2        | 2  | 2  |
| 48  | Dept of Pharmaceutics            | Centrifuge   | 2        | 2  | 2  |
| 49  | Dept of Pharmaceutics            | Colony Counter   | 1        | 1  | 1  |
| 50  | Dept of Pharmaceutics            | Antibiotic Zone Rader  | 1        | 1  | 1  |
| 51  | Dept of Pharmaceutics            | Laminar Air Flow   | 1        | 1  | 1  |
| 52  | Dept of Pharmaceutics            | Micropipette single & Multi Channeled                        | 4        | 4  | 4  |
| 53  | Dept of Pharmaceutics            | UV Cabinet   | 2        | 2  | 2  |
| 54  | Dept of Pharmaceutical Chemistry | Refractometer  | 1        | 1  | 1  |
| 55  | Dept of Pharmaceutical Chemistry | Polarimeter  | 1        | 1  | 1  |
| 56  | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter                                    | 1        | 1  | 1  |
| 57  | Dept of Pharmaceutical Chemistry | Atomic model set   | 2        | 2  | 2  |
| 58  | Dept of Pharmaceutical Chemistry | Electronic balance   | 2        | 2  | 2  |
| 59  | Dept of Pharmaceutical Chemistry | Periodic table chart   | Adequate | 10 | 10 |
| 60  | Dept of Pharmaceutical Chemistry | Hot plates   | 8        | 8  | 8  |
| 61  | Dept of Pharmaceutical Chemistry | Oven   | 5        | 5  | 5  |
| 62  | Dept of Pharmaceutical Chemistry | Refrigerator   | 2        | 2  | 2  |
| 63  | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration                        | 5        | 5  | 5  |
| 64  | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity                             | 5        | 5  | 5  |
| 65  | Dept of Pharmaceutical Chemistry | Suction pumps  | 5        | 5  | 5  |
| 66  | Dept of Pharmaceutical Chemistry | Muffle Furnace   | 2        | 2  | 2  |
| 67  | Dept of Pharmaceutical Chemistry | Mechanical Stirrers  | 5        | 5  | 5  |
| 68  | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat                            | 10       | 10 | 10 |
| 69  | Dept of Pharmaceutical Chemistry | Vacuum Pump  | 2        | 2  | 2  |
| 70  | Dept of Pharmaceutical Chemistry | Digital pH meter   | 5        | 5  | 5  |
| 71  | Dept of Pharmaceutical Chemistry | Microwave Oven   | 2        | 2  | 2  |
| 72  | Dept of Pharmaceutical Chemistry | Distillation Unit  | 2        | 2  | 2  |
| 73  | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus                                 | 20       | 20 | 20 |
| 74  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked            | 20       | 20 | 20 |
| 75  | Dept of Pharmaceutical Chemistry | Nessler's Cylinders  | 50       | 50 | 50 |
| 76  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked                     | 25       | 25 | 25 |
| 77  | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                             | 5        | 5  | 5  |
| 78  | Dept of Pharmaceutical Chemistry | Copper water bath  | 25       | 25 | 25 |
| 79  | Dept of Pharmaceutical Chemistry | Colorimeter  | 1        | 1  | 1  |
| 80  | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1        | 1  | 0  |
| 81  | Dept of Pharmaceutical Chemistry | Flourimeter  | 1        | 1  | 0  |
| 82  | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                            | 1        | 1  | 1  |
| 83  | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                                      | 1        | 1  | 0  |
| 84  | Dept of Pharmaceutical Chemistry | Flame Photometer   | 1        | 1  | 0  |
| 85  | Dept of Pharmaceutical Chemistry | Potentiometer  | 1        | 1  | 1  |
| 86  | Dept of Pharmaceutical Chemistry | Conductivity meter   | 1        | 1  | 1  |
| 87  | Dept of Pharmaceutical Chemistry | HPLC   | 1        | 1  | 0  |
| 88  | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)  | 1        | 0  | 0  |
| 89  | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1        | 0  | 0  |
| 90  | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1        | 0  | 0  |
| 91  | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1        | 0  | 0  |
| 92  | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1        | 0  | 0  |
| 93  | Dept of Pharmaceutical Chemistry | Ion- Exchanger   | 1        | 1  | 0  |
| 94  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                                      | 1        | 1  | 1  |
| 95  | Dept of Pharmacology             | Microscopes  | 20       | 20 | 20 |
| 96  | Dept of Pharmacology             | Haemocytometer with Micropipettes                            | 20       | 20 | 20 |
| 97  | Dept of Pharmacology             | Sahl's haemocytometer  | 20       | 20 | 20 |
| 98  | Dept of Pharmacology             | Hutchinson's spirometer                                      | 1        | 20 | 20 |
| 99  | Dept of Pharmacology             | Spygmomanometer  | 10       | 10 | 10 |
| 100 | Dept of Pharmacology             | Stethoscope  | 10       | 10 | 10 |
| 101 | Dept of Pharmacology             | Different Contraceptive Devices and Models                   | 1        | 5  | 5  |

|     |                       |  |          |    |    |
|-----|-----------------------|--|----------|----|----|
| 102 | Dept of Pharmacology  | Pregnancy diagnosis kit                                    | 1        | 5  | 5  |
| 103 | Dept of Pharmacology  | Mercury thermometer  | 10       | 10 | 10 |
| 104 | Dept of Pharmacology  | Cell analyzer  | 1        | 1  | 1  |
| 105 | Dept of Pharmacology  | Permanent Slides for various tissues                       | 1        | 15 | 15 |
| 106 | Dept of Pharmacology  | Models for various organs                                  | 1        | 20 | 20 |
| 107 | Dept of Pharmacology  | Specimen for various organs and systems                    | 1        | 5  | 5  |
| 108 | Dept of Pharmacology  | Skeleton and bones   | 1        | 1  | 1  |
| 109 | Dept of Pharmacology  | Muscle electrodes  | 1        | 1  | 1  |
| 110 | Dept of Pharmacology  | Lucas moist chamber  | 1        | 1  | 1  |
| 111 | Dept of Pharmacology  | Myographic lever   | 1        | 1  | 1  |
| 112 | Dept of Pharmacology  | Stimulator   | 1        | 1  | 1  |
| 113 | Dept of Pharmacology  | Centrifuge   | 1        | 1  | 1  |
| 114 | Dept of Pharmacology  | Sherrington's kymograph machine / polyrite                 | 10       | 10 | 10 |
| 115 | Dept of Pharmacology  | Sherrington drum   | 10       | 10 | 10 |
| 116 | Dept of Pharmacology  | Perspex bath assembly (single unit)                        | 10       | 10 | 10 |
| 117 | Dept of Pharmacology  | Aerators   | 10       | 10 | 10 |
| 118 | Dept of Pharmacology  | Software packages for experiment                           | 1        | 1  | 1  |
| 119 | Dept of Pharmacology  | Standard graph of various drug                             | Adequate | 10 | 10 |
| 120 | Dept of Pharmacology  | Actophotometer   | 1        | 1  | 1  |
| 121 | Dept of Pharmacology  | Rotarod  | 1        | 1  | 1  |
| 122 | Dept of Pharmacology  | Pole climbing apparatus                                    | 1        | 1  | 1  |
| 123 | Dept of Pharmacology  | Analgesiometer (eddy's hot plate and radiant heat methods) | 1        | 1  | 1  |
| 124 | Dept of Pharmacology  | Convulsiometer   | 1        | 1  | 1  |
| 125 | Dept of Pharmacology  | Plethysmograph   | 1        | 1  | 1  |
| 126 | Dept of Pharmacology  | Digital pH meter   | 1        | 1  | 1  |
| 127 | Dept of Pharmacology  | Histamine chamber  | 1        | 1  | 1  |
| 128 | Dept of Pharmacology  | Metabolic cage   | 1        | 1  | 1  |
| 129 | Dept of Pharmacology  | Dissection tray & boards                                   | 10       | 10 | 10 |
| 130 | Dept of Pharmacology  | Stereotaxic apparatus                                      | 1        | 1  | 1  |
| 131 | Dept of Pharmacology  | Digital glucometer   | 1        | 1  | 1  |
| 132 | Dept of Pharmacology  | Folin- wu tubes  | 60       | 60 | 60 |
| 133 | Dept of Pharmacology  | Hemostatic artery forceps                                  | 10       | 10 | 10 |
| 134 | Dept of Pharmacology  | Levers , cannula   | 20       | 20 | 20 |
| 135 | Dept of Pharmacology  | Hypodermic syringes & needles Size 15,24,26G               | 20       | 50 | 50 |
| 136 | Dept of Pharmacognosy | Compound Microscope  | 30       | 30 | 30 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope                                      | 30       | 30 | 30 |
| 138 | Dept of Pharmacognosy | Projection Microscope                                      | 2        | 2  | 2  |
| 139 | Dept of Pharmacognosy | Binocular Microscope                                       | 1        | 1  | 1  |
| 140 | Dept of Pharmacognosy | Polarized Microscope                                       | 1        | 1  | 1  |
| 141 | Dept of Pharmacognosy | Electronic Digital balance                                 | 2        | 2  | 2  |
| 142 | Dept of Pharmacognosy | Autoclave  | 2        | 2  | 2  |
| 143 | Dept of Pharmacognosy | Hot air oven   | 2        | 2  | 2  |
| 144 | Dept of Pharmacognosy | Refrigerator   | 1        | 1  | 1  |
| 145 | Dept of Pharmacognosy | Zone reader  | 1        | 1  | 1  |
| 146 | Dept of Pharmacognosy | Digital pH Meter   | 1        | 1  | 1  |
| 147 | Dept of Pharmacognosy | Colorimeter  | 1        | 1  | 1  |
| 148 | Dept of Pharmacognosy | Sterility testing unit                                     | 1        | 1  | 1  |
| 149 | Dept of Pharmacognosy | Camera lucida  | 20       | 20 | 20 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer                                       | 20       | 20 | 20 |
| 151 | Dept of Pharmacognosy | Stage micrometer   | 20       | 20 | 20 |
| 152 | Dept of Pharmacognosy | Muffle furnace   | 1        | 1  | 1  |
| 153 | Dept of Pharmacognosy | Moisture balance   | 1        | 1  | 1  |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small                                      | 4        | 4  | 4  |
| 155 | Dept of Pharmacognosy | Vacuum pump  | 2        | 2  | 2  |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled                      | 2        | 2  | 2  |
| 157 | Dept of Pharmacognosy | Micro Centrifuge   | 1        | 1  | 1  |
| 158 | Dept of Pharmacognosy | Electric water bath  | 4        | 4  | 4  |
| 159 | Dept of Pharmacognosy | Hot plate  | 4        | 4  | 4  |
| 160 | Dept of Pharmacognosy | Microtome rotary   | 1        | 1  | 1  |

|     |                           |  |          |    |    |
|-----|---------------------------|--|----------|----|----|
| 161 | Dept of Pharmacognosy     | Mixer grinder  | 2        | 2  | 2  |
| 162 | Dept of Pharmacognosy     | UV Cabinet   | 2        | 2  | 2  |
| 163 | Dept of Pharmacognosy     | Water Distillation unit                                      | 1        | 1  | 1  |
| 164 | Dept of Pharmacognosy     | Cutter Mill (Bark and seed grinder)                          | 1        | 1  | 1  |
| 165 | Dept of Pharmacognosy     | Medicinal Plant Chart  | Adequate | 10 | 10 |
| 166 | Dept of Pharmacognosy     | Models   | Adequate | 10 | 10 |
| 167 | Dept of Pharmacognosy     | Permanent Slide  | Adequate | 15 | 15 |
| 168 | Dept of Pharmacognosy     | Sonicator  | 1        | 1  | 1  |
| 169 | Dept of Pharmacognosy     | Electrophoresis  | 1        | 1  | 1  |
| 170 | Dept of Pharmacognosy     | Fermentor  | 1        | 1  | 1  |
| 171 | Dept of Pharmacognosy     | Rotary Shaker  | 1        | 1  | 1  |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer   | 1        | 1  | 1  |
| 173 | Dept of Pharmacy Practice | Hot air oven   | 1        | 1  | 1  |
| 174 | Dept of Pharmacy Practice | Membrane filter  | 1        | 1  | 1  |
| 175 | Dept of Pharmacy Practice | Centrifuge   | 1        | 1  | 1  |
| 176 | Dept of Pharmacy Practice | Filling Machine  | 1        | 1  | 1  |
| 177 | Dept of Pharmacy Practice | Sealing Machine  | 1        | 1  | 1  |
| 178 | Dept of Pharmacy Practice | Glucometer   | 1        | 1  | 1  |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 10 | 10 |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 10 | 10 |
| 181 | Dept of Pharmacy Practice | Vacuum pump  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing  | Adequate | 15 | 15 |
| 183 | Dept of Pharmacy Practice | pH meter   | 1        | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer   | 10       | 10 | 10 |

#### Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event                              | Year        | Duration (in days) | Number of Participants |
|------|------------------|---|-------------|--------------------|------------------------|
| 1    | Guest lecture    | role of pharmacist in covid pandemic            | 2021 - 2022 | 1                  | 200                    |
| 2    | Seminar          | HOW TO MAINTAIN STUDY DURING COVID PANDEMIC ERA | 2019 - 2020 | 1                  | 121                    |

#### Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event                   | Year        | Date       | Place   |
|------|------------------|---------------------|--------------------------------------|-------------|------------|---------|
| 1    | Seminar          | MAYA KEISHNA GUPTA  | role of pharmacist in covid pandemic | 2020 - 2021 | 17-06-2021 | ALIGARH |
| 2    | Conference       | MAYA KEISHNA GUPTA  | ROLE OF PHARMACIST IN COVID PANDEMIC | 2019 - 2020 | 02-06-2020 | ONLINE  |
| 3    | Seminar          | FOUR                | ROLE OF PHARMACIST                   | 2019 - 2020 | 25-09-2019 | ALIGARH |

#### Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year        | Date       | Place   | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|--|-------------|------------|---------|--|
| 1    | na                          | na                 | na   | 2021 - 2022 | 02-06-2021 | ALIGARH | 0  |
| 2    | NA                          | NA                 | NA   | 2019 - 2020 | 02-06-2020 | NA      | 0  |

#### Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|----------------------|----------------------------|-------------|-------------------------------|-------------------------------|
| 1    | N                    | N                          | 2020 - 2021 | 0                             | 0                             |
| 2    | N                    | N                          | 2019 - 2020 | 0                             | 0                             |

#### Sports

Facilities available for conducting sports events

Yes

Name Nagendra Singh

Qualification B PEd

Experience (in Years) 5

#### Details of Physical Director

| S.No | Activity  | Name of the Activity | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|-----------|----------------------|-------------|-------------------------------|-------------------------------|
| 1    | Conducted | cricket volly ball   | 2020 - 2021 | 4                             | 60                            |
| 2    | Conducted | VOLLYBALL            | 2019 - 2020 | 2                             | 24                            |

#### Details of the Anti-Ragging cell

|   |                    |                                 |    |
|---|--------------------|---------------------------------|----|
| Name of the Chairperson of Anti-ragging cell                        | Maya Krishna Gupta | No. of meeting in a year        | 4  |
| Is Information provided on website and prospectus of the institute? | Yes                | Case reported in previous years | No |
| If yes, status of the case (Pending/Closed)                         | Closed             |                                 |    |
| (Copy of the Orders for having Constituted the Committee)           |                    | <a href="#">View</a>            |    |

#### Details of the Gender Sensitization cell

|   |                |  |    |
|---|----------------|--|----|
| Name of the Chairperson of Cell   | Dr. Manu Gupta | No. of activities in a year (Workshop/Guest lecture/orientation) | 2  |
| No. of meeting in a year  | 4              | Case reported in previous years                                  | No |
| If yes, status of the case (Pending/Closed)   | Closed         |  |    |
| (Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines) |                | <a href="#">View</a>   |    |

#### Details of Anti-discrimination cell

|   |               |   |        |
|---|---------------|---|--------|
| Name of the Chairperson of Anti-discrimination cell           | Harsha Mahaur | No. of meeting in a year                    | 3      |
| Case reported in previous years                               | No            | If yes, status of the case (Pending/Closed) | Closed |
| (Copy of the Orders for having the Constituted the Committee) |               | <a href="#">View</a>                        |        |

#### Details of Placement and Career Guidance cell

|   |                 |  |            |
|---|-----------------|--|------------|
| Name of the Placement Officer                         | Anjali Sisodiya | Mobile Number of the Placement officer           | 8958791310 |
| No. of students Participated                          | 0               | No. of the Student Placed                        | 0          |
| Percentage of placement                               | 0               | No. of Companies participated in Placement Drive | 0          |
| (Copy of the Constitution to be enclosed as Annexure) |                 | <a href="#">View</a>                             |            |

#### Details of information available on College website

|  |     |   |     |
|--|-----|---|-----|
| Dean/Principal   | YES | Teaching staff  | YES |
| Affiliated university and its VC & Registrar   | YES | List of students admitted category wise (UG & PG)in current and previous years  | YES |
| Results of all examinations in previous years  | NO  | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | YES |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | YES | Toll free number to report ragging  | YES |

#### Additional Information

|  |  |
|--|--|
| Availability of equipments as per norms                            | YES  |
| Whether the deficiencies pointed in earlier IR have been rectified | YES  |
| Affidavit Document   | <a href="#">Click to View Affidavit Document</a> |

#### Statutory Documents

- [Click to View Consent of Affiliation of Examining Authority](#)
- [Click to View NOC/Approval of the State Govt](#)
- [Click to View state government has taken up the policy decision to the effect not to issue the NOC,the said policy decision/notification of the state government be uploaded](#)
- [Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF](#)

#### Court Cases

No Court Case is filed by the Institution against PCI.

**NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.**